

ARLINGTON PUBLIC SCHOOLS

In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:

***Arlington School Committee
Standing Subcommittee: Special Education Parent Advisory Council (SEPAC)
Tuesday, January 8, 2019
8:30 AM***

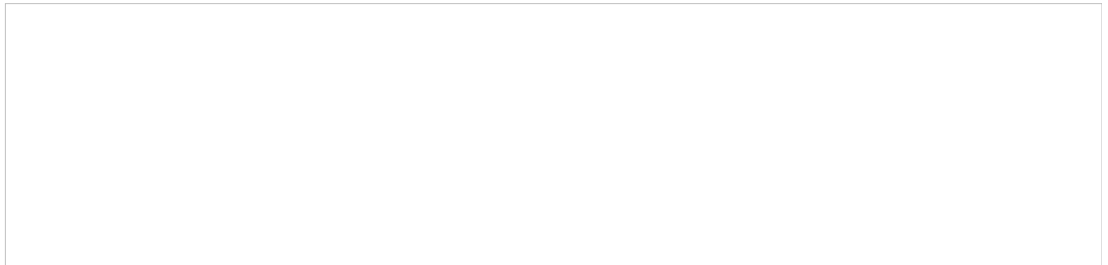
ARLINGTON PUBLIC SCHOOLS

*In accordance with the provisions of Massachusetts General Laws, Chapter 30A
Section 20, notice is hereby given for the following meeting of the
Special Education Parent Advisory Council,
Tuesday, January 8th, 8:30 a.m.
at the Jefferson Cutter House **

AGENDA

1. *Call to Order*
2. *Approve minutes*
3. *Officers/committee reports*
4. *Planning Workshops for the coming year:*
 - a. *Jan MRC?*
 - b. *others.... Beyond Booksmart? Transition night in the spring (Gibbs)*
5. *APS Staff reports*
6. *Public participation / New business / Open discussion*
7. *Announcements*
8. *Adjourn*

** The Jefferson Cutter House is located at 1 Whittemore Park at the corner of Mystic Street and Massachusetts Avenue, Arlington. The meeting room is accessed through the door at the **rear** of the building that opens onto the municipal parking lot.*





Town of Arlington, Massachusetts

Meeting Location

Summary:

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